



**Board of Trustees**  
**ADVANCEMENT AND EXTERNAL AFFAIRS COMMITTEE MEETING**  
**Alumni-Foundation Event Center**  
**Foundation Executive Board Room**  
**Friday, November 17, 2017**  
**9 a.m.**

**AGENDA**

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|---|------------------|
| I. Call to Order                            | Laura Meagher    |
| II. Roll Call                               | Stephanie Crisp  |
| III. Approval of Prior Meeting Minutes      | Venessa Harrison |
| IV. Corbett Renaming Proposal – ACTION ITEM | Earl Hilton      |
| V. University Advancement Report            | Ken Sigmon       |
| A. Fundraising Reports                      |                  |
| B. Campaign Report/Update                   |                  |
| VI. 2018 Legislative Priorities             | Ray Trapp        |
| VII. University Brand Report                | Todd Simmons     |
| VIII. Other Business                        | Laura Meagher    |
| IX. Adjournment                             | Laura Meagher    |